

**DRAFT WORK PROGRAMME - METHODOLOGIES PANEL –  
TWENTY-THIRD MEETING**  
UNFCCC Headquarters - Bonn, 9 - 11 October 2006

**Monday, 9 October 2006**

| <b>Joint Session</b>                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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| 9:00 –<br>9:30                                                                                                  | <ol style="list-style-type: none"> <li>1. <b>Welcome</b> and organizational matters</li> <li>2. Brief overview of the <b>agenda items</b> at Meth 23</li> <li>3. Brief update from the <b>last Executive Board (EB26)</b> meeting (Chair and Vice Chair)</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>4. Discussions on draft recommendations for proposed new methodologies (two groups in parallel sessions)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                 | <b>Group 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Group 2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 9:30 –<br>12:00                                                                                                 | <p><b>Resubmitted Methodology</b></p> <ul style="list-style-type: none"> <li>• <b>NM0150-rev:</b> Ghana efficient lighting retrofit project</li> </ul> <p><b>New methodologies:</b></p> <ul style="list-style-type: none"> <li>• <b>NM0186 :</b> Increased electricity generation from existing hydropower stations through Decision Support System optimization in Azerbaijan</li> <li>• <b>NM0187:</b> Permata Hijau Group Cogeneration Biomass Project</li> <li>• <b>NM0188:</b> East Coast Power Plant (S) Sdn. Bhd. 13MW biomass power generation project</li> <li>• <b>NM0190 :</b> Charcoal Knits Trigeneration Project</li> <li>• <b>NM0184:</b> Improved heat rates and capacity enhancement of Gas Turbines at RIL Jamnagar, through retrofit for Inlet Air Cooling</li> </ul> <p><b>Request for revisions:</b></p> <ul style="list-style-type: none"> <li>• <b>ACM0002: AM_REV_0018;</b> “Electricity generation projects resulting in emissions reductions in another non-Annex 1 country”</li> <li>• <b>ACM0002 AM_REV_0026:</b> "Treatment of electricity exported from a project activity to a grid located in a different country"</li> </ul> | <p><b>Feed back loop and work in progress cases:</b></p> <ul style="list-style-type: none"> <li>• <b>NM0158:</b> Mexico, Insurgentes Avenue Bus Rapid Transit Pilot Project</li> </ul> <p><b>New methodologies:</b></p> <ul style="list-style-type: none"> <li>• <b>NM0185:</b> Khon Kaen fuel ethanol project</li> <li>• <b>NM0189 :</b> Shanghai Bailonggang Sludge Treatment Project</li> <li>• <b>NM0191 :</b> Vitale SA Biomass Co-Generation Project</li> <li>• <b>NM0192 :</b> Recovery and utilization of flare waste gases at the Industrial Complex of La Plata Project</li> </ul> <p><b>Request for clarifications/Revisions:</b></p> <ul style="list-style-type: none"> <li>• <b>AM0034 (AM_CLA_0032)</b> "Definition of facilities installed no later than 31 December"</li> <li>• <b>AM0025 - AM_REV_0025:</b> "Addition of applicability for mechanical process to produce RDF and its use as one of the alternative waste treatment processes "</li> <li>• <b>ACM0004 - AM_REV_0022:</b> "Waste gases captive generation power plant to be decommissioned in the project scenario"</li> </ul> |
| <b>Joint Session</b>                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| <b>Joint Session</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 12:15 -<br>13:15     | <p>5. Request for revisions:</p> <ul style="list-style-type: none"> <li>• <b>ACM0006: AM_REV_0014:</b> “New scenario 17: Partial or complete fuel switch from fossil fuels to biomass at an existing cogeneration plant without significantly changing heat and electricity production”</li> <li>• <b>ACM0006: AM_REV_0015:</b> “Proposal of new scenario for ACM0006 in order to cover energy efficiency projects resulting in fossil fuel displacement plus expansion of surplus power capacity”</li> <li>• <b>ACM0006: AM_REV_0019:</b> “Extend applicability to heat generation projects that switch from fossil fuel to biomass residues”</li> <li>• <b>ACM0006 - AM_REV_0023:</b> "Use of first order decay model for calculation of avoided methane emissions from natural decay"</li> <li>• <b>ACM0006 - AM_REV_0024:</b> "Addition of scenario for fossil fuel based electricity and heat generation in the baseline case"</li> </ul> |
| <b>Lunch</b>         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 14:30 –<br>16:00     | <p>6. Consideration of cases for possible approval</p> <ol style="list-style-type: none"> <li>a. <b>NM0110-rev:</b> Mitigation of Methane Emissions in the Charcoal Production of Plantar, Brazil</li> <li>b. <b>NM0133-rev:</b> Grid-connected power generation project using biomass fuel from newly developed dedicated plantations, in Nakhon Ratchasima Province, Thailand.</li> <li>c. <b>NM0151:</b> CEG Gas Distribution Pipeline Replacement Project in Rio de Janeiro</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 16:00 -<br>19:00     | <p>7. Consideration of the Combined AT/BSST Tool &amp; the summary of analysis of the use of the additionality tool in registered project activities</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

**Tuesday, 10 October 2006**

| <b>In-meeting working morning</b>                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |
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| 09:00 -<br>12:00                                                                                             | Time provided for members to <b>finalize draft guidance &amp; recommendations</b> at the meeting venue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                   |
| 12:00 -<br>13:30                                                                                             | <b>Conference call</b> with DOE/AE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                   |
| <b>Lunch</b>                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |
| <b>Discussions on draft recommendations for proposed new methodologies (two groups in parallel sessions)</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |
|                                                                                                              | <b>Group 1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Group 2</b>                    |
| 14:30 -<br>16:00                                                                                             | Finalization of cases in Group 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Finalization of cases in Group 2. |
| <b>Joint Session</b>                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                   |
| 16:00 –<br>19:00                                                                                             | <ul style="list-style-type: none"> <li>7. Finalization of the Combined AT /BSST Tool and summary of analysis of the use of the additionality tool in registered project activities</li> <li>8. Tool on estimate flare efficiency</li> <li>9. Consideration of the draft Tool to calculate a grid emission factors (based on ACM0002)</li> <li>10. Consideration of the draft Tool to calculate emissions from the consumption of electricity or heat by projects and a tool for transportation of goods</li> <li>11. Implications of revision of methodology on registered projects at renewal of crediting period</li> <li>12. Proposal on issue on leakage from replacement of old equipment</li> <li>13. Interface between CDM and the global gas flare reduction initiative (GGFR)</li> <li>14. Consideration of the TOR for an expert to address the issue of complex industrial facilities</li> <li>15. Consideration of the proposals on upstream emissions</li> <li>16. Draft guidance on reason for consolidation and revisions of methodologies</li> </ul> |                                   |

**Wednesday, 11 October 2006**

| <b>Joint Session</b> |                                                                         |
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| 8:30 –<br>13:00      | Finalization of all joint agenda items.                                 |
| <b>Lunch</b>         |                                                                         |
| 14:00 -<br>18:00     | Review of the draft report and finalization and adoption of the report. |