CDM-MOC-FORM: ANNEX 1

This annex is required at the 'request for registration' stage only and is submitted by the validating DOE together with CDM-MOC-FORM ("Modalities of communication statement").

| SECTION 1: CDM PROJECT/PROGRAMME OF ACTIVITIES DETAILS | | | |
|---|---|------------------------------------|--|
| Title of the project / programme of activities | | SRS Bagasse Cogeneration Project | |
| Project / programme of activities reference number: <i>(if available)</i> | | 0080 | |
| SECTION 2: LIST OF PROJECT PARTICIPANT ENTITY/IES | | | |
| Name of entity: M/s Shree Renuka Sugars Ltd. | | | |
| Address: BC 105,Havelock Road, Camp, Bel India | gaum, Karnataka 590001 | | |
| Party (country authorizing participation): India | | | |
| End-date of participation: | N/A (participation i | is not limited in time) dd/mm/yyyy | |
| Contact details (primary authoriz | zed signatory): | Mr. 🛛 Ms. | |
| Last name: Murkumbi | | Telephone 1: | |
| First name: Narendra | | Telephone 2 (optional): | |
| Email: | | Fax (optional): | |
| Specimen signature: | | Date (dd/mm/yyyy): | |
| Address: Eagle Tower, Cheltenham GL 50 1TA United Kingdom of Great Britain and Northern Ireland Party (country authorizing participation): United Kingdom of Great Britain and Northern Ireland | | | |
| End-date of participation: | | | |
| Contact details (primary authoriz | zed signatory): | Mr. 🛛 Ms. | |
| Last name: Atkinson | | Telephone 1: | |
| First name: Ben | | Telephone 2 (optional): | |
| Email: | | Fax (optional): | |
| Specimen signature: Date (dd/mm/yyyy): | | | |
| | | | |
| Name of entity: EDF Trading | | | |
| Address: High Holborn 71, WC1V 6ED United Kingdom of Great Britain an | nd Northern Ireland | | |
| Party (country authorizing participation): United Kingdom of Great Britain and Northern Ireland | | | |
| End-date of participation: | \square N/A (participation is not limited in time) \square dd/mm/yyyy | | |
| Contact details (primary authorized signatory): | | Mr. 🛛 Ms. | |
| Last name: Rittenhouse | | Telephone 1: | |
| First name: John | | Telephone 2 (optional): | |

| Email: | Fax (optional): |
|---------------------|--------------------|
| Specimen signature: | Date (dd/mm/yyyy): |
| | |