

## CDM-MOC-FORM: ANNEX 2

This annex is to be used by the focal point(s) for scope of authority (b) or by the submitting project participant when applicable, to request changes to project participant status and contact details of focal points following project/programme registration.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                         |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Date of submission:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 19/01/2023                                                                                                                                              |                  |
| <b>CDM PROJECT/PROGRAMME OF ACTIVITIES DETAILS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                         |                  |
| <b>Title of the project/programme of activities:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | The Project of CCC program of Activities (PoA) for Distribution of Improved Cookstoves (ICS) in Developing South and Southeast Asia Countries (Myanmar) |                  |
| <b>Project/programme of activities reference number:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10471                                                                                                                                                   |                  |
| <b>SECTION 2: ADDITION/CHANGE OF LEGAL NAME OF A PROJECT PARTICIPANT ENTITY/IES</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                         |                  |
| <input type="checkbox"/> Add project participant entity<br><input checked="" type="checkbox"/> Change legal name of project participant entity <i>(if selected, indicate former name below)</i><br><b>The following entity is hereby added as a project participant or is newly named in respect of the above CDM project / programme of activities. By providing a specimen signature below, the project participant confirms its acceptance of the current modalities of communication.</b> |                                                                                                                                                         |                  |
| <b>Name of entity:</b><br>SK Enmove Co., Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                         |                  |
| <b>Address:</b><br>26, Jong-ro, Jongno-gu, Seoul, Republic of Korea<br>44782 Seoul<br>Republic of Korea                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                         |                  |
| <b>Former name of project participant entity (if applicable):</b><br>SK Lubricants                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                         |                  |
| <b>Party (country authorizing participation):</b><br>Republic of Korea                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                         |                  |
| <b>End-date of participation:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <input checked="" type="checkbox"/> N/A (participation is not limited in time) <input type="checkbox"/> dd/mm/yyyy                                      |                  |
| <b>Contact details (primary authorized signatory):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        | Mr. <input checked="" type="checkbox"/> Ms. <input type="checkbox"/>                                                                                    |                  |
| Last name: Kim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Telephone 1:                                                                                                                                            |                  |
| First name: Hyun Soo                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Telephone 2 (optional):                                                                                                                                 |                  |
| Email:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Fax (optional):                                                                                                                                         |                  |
| Specimen signature:                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date (dd/mm/yyyy):                                                                                                                                      |                  |
| <b>Signature(s) of the focal point for scope of authority (b)</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                         |                  |
| Name of authorized signatory:                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Signature                                                                                                                                               | Date: dd/mm/yyyy |
| (Add lines for signatories as necessary. Only one signatory per focal point is required.)                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                         |                  |