

## CDM-MOC-FORM: ANNEX 2

This annex is to be used by the focal point(s) for scope of authority (b) or by the submitting project participant when applicable, to request changes to project participant status and contact details of focal points following project/programme registration.

<b>Date of submission:</b>		27/04/2021
<b>CDM PROJECT/PROGRAMME OF ACTIVITIES DETAILS</b>		
<b>Title of the project/programme of activities:</b>	Methane recovery and combustion with renewable energy generation from anaerobic animal manure management systems under the Land Bank of the Philippines's (LBP) Carbon Finance Support Facility	
<b>Project/programme of activities reference number:</b>	5979	
<b>SECTION 2: ADDITION/CHANGE OF LEGAL NAME OF A PROJECT PARTICIPANT ENTITY/IES</b>		
<input type="checkbox"/> Add project participant entity <input checked="" type="checkbox"/> Change legal name of project participant entity (if selected, indicate former name below) <b>The following entity is hereby added as a project participant or is newly named in respect of the above CDM project / programme of activities. By providing a specimen signature below, the project participant confirms its acceptance of the current modalities of communication.</b>		
<b>Name of entity:</b> Kingdom of Spain - Ministry for the Ecological Transition and Demographic Challenge & Ministry of Economic Affairs and Digital Transformation		
<b>Address:</b> Plaza de San Juan de la Cruz 10 28071 Madrid Spain		
<b>Former name of project participant entity (if applicable):</b> Kingdom of Spain – Ministry for the Ecological Transition & Ministry of Economy and Business		
<b>Party (country authorizing participation):</b> Spain		
<b>End-date of participation:</b>	<input checked="" type="checkbox"/> N/A (participation is not limited in time) <input type="checkbox"/> dd/mm/yyyy	
<b>Contact details (primary authorized signatory):</b>	Mr. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/>	
Last name: Ulargui Aparicio	Telephone 1:	
First name: Valvanera	Telephone 2 (optional):	
Email:	Fax (optional):	
Specimen signature:		Date (dd/mm/yyyy):
<b>Signature(s) of the focal point for scope of authority (b)</b> Name of authorized signatory: _____ Signature _____ Date: dd/mm/yyyy _____		
(Add lines for signatories as necessary. Only one signatory per focal point is required.)		