

## CDM-MOC-FORM: ANNEX 1

This annex is required at the 'request for registration' stage only and is submitted by the validating DOE together with CDM-MOC-FORM ("Modalities of communication statement").

| SECTION 1: CDM PROJECT/PROGRAMME OF ACTIVITIES DETAILS                                                             |                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>Title of the project / programme of activities</b>                                                              | Yiliang Baishuijiang Niulu Hydropower Project                                                                      |
| <b>Project / programme of activities reference number:</b><br>(if available)                                       | 7679                                                                                                               |
| SECTION 2: LIST OF PROJECT PARTICIPANT ENTITY/IES                                                                  |                                                                                                                    |
| <b>Name of entity:</b><br>Carbon Trading Capital Limited                                                           |                                                                                                                    |
| <b>Address:</b><br>9 Devonshire Square,<br>EC2M 4YF London<br>United Kingdom of Great Britain and Northern Ireland |                                                                                                                    |
| <b>Party (country authorizing participation):</b><br>United Kingdom of Great Britain and Northern Ireland          |                                                                                                                    |
| <b>End-date of participation:</b>                                                                                  | <input checked="" type="checkbox"/> N/A (participation is not limited in time) <input type="checkbox"/> dd/mm/yyyy |
| <b>Contact details (primary authorized signatory):</b>                                                             | Mr. <input checked="" type="checkbox"/> Ms. <input type="checkbox"/>                                               |
| Last name: A                                                                                                       | Telephone 1:                                                                                                       |
| First name: Sequoia                                                                                                | Telephone 2 (optional):                                                                                            |
| Email:                                                                                                             | Fax (optional):                                                                                                    |
| Specimen signature:                                                                                                | Date (dd/mm/yyyy):                                                                                                 |
| <b>Contact details (alternate authorized signatory):</b>                                                           | Mr. <input type="checkbox"/> Ms. <input checked="" type="checkbox"/>                                               |
| Last name: Zhu                                                                                                     | Telephone 1:                                                                                                       |
| First name: Vanessa                                                                                                | Telephone 2 (optional):                                                                                            |
| Email:                                                                                                             | Fax (optional):                                                                                                    |
| Specimen signature:                                                                                                | Date (dd/mm/yyyy):                                                                                                 |
| <b>Name of entity:</b><br>Ruiyuan Hydropower Development Co., Ltd. of Yiliang County, Yunnan Province              |                                                                                                                    |
| <b>Address:</b><br>Tuanjie Road 112, Shuifu County, Yunnan Province,<br>657800 Zhaotong<br>China                   |                                                                                                                    |
| <b>Party (country authorizing participation):</b><br>China                                                         |                                                                                                                    |
| <b>End-date of participation:</b>                                                                                  | <input checked="" type="checkbox"/> N/A (participation is not limited in time) <input type="checkbox"/> dd/mm/yyyy |
| <b>Contact details (primary authorized signatory):</b>                                                             | Mr. <input checked="" type="checkbox"/> Ms. <input type="checkbox"/>                                               |
| Last name: Lan                                                                                                     | Telephone 1:                                                                                                       |
| First name: Tian                                                                                                   | Telephone 2 (optional):                                                                                            |
| Email:                                                                                                             | Fax (optional):                                                                                                    |
| Specimen signature:                                                                                                | Date (dd/mm/yyyy):                                                                                                 |