

## CDM-MOC-FORM: ANNEX 2

This annex is to be used by the focal point(s) for scope of authority (b) or by the submitting project participant when applicable, to request changes to project participant status and contact details of focal points following project/programme registration.

|   |  |                  |
|---|--|------------------|
| <b>Date of submission:</b>  |  | 30/11/2022       |
| <b>SECTION 1: CDM PROJECT/PROGRAMME OF ACTIVITIES DETAILS</b>   |  |                  |
| <b>Title of the project / programme of activities:</b>  | 24 MW Wind Energy based Power Generation In Theni, Tamil Nadu  |                  |
| <b>Project / programme of activities reference number:</b>  | 9699   |                  |
| <b>SECTION 2: ADDITION/CHANGE OF LEGAL NAME OF A PROJECT PARTICIPANT ENTITY/IES</b>   |  |                  |
| <input checked="" type="checkbox"/> <b>Add project participant entity</b><br><input type="checkbox"/> <b>Change legal name of project participant entity</b> <i>(if selected, indicate former name below)</i><br><b>The following entity is hereby added as a project participant or is newly named in respect of the above CDM project / programme of activities. By providing a specimen signature below, the project participant confirms its acceptance of the current modalities of communication.</b> |  |                  |
| <b>Name of entity:</b><br>Infinite Environmental Solutions LLP  |  |                  |
| <b>Address:</b><br>214-215 Milinda Manor, Opp, Next Treasure Island Mall, 2 RNT Marg<br>452001 Indore<br>India  |  |                  |
| <b>Party (country authorizing participation):</b><br>United Kingdom of Great Britain and Northern Ireland   |  |                  |
| <b>End-date of participation:</b>   | <input type="checkbox"/> N/A (participation is not limited in time) <input checked="" type="checkbox"/> 31/12/2023 |                  |
| <b>Contact details (primary authorized signatory):</b>  | Mr. <input checked="" type="checkbox"/> Ms. <input type="checkbox"/>   |                  |
| Last name: Singhvi  | Telephone 1:   |                  |
| First name: Sumeet  | Telephone 2 (optional):  |                  |
| Email:  | Fax (optional):  |                  |
| Specimen signature:   | Date (dd/mm/yyyy):   |                  |
| <b>Signature(s) of the focal point for scope of authority (b)</b>   |  |                  |
| Name of authorized signatory:   | Signature  | Date: dd/mm/yyyy |
| (Add lines for signatories as necessary. Only one signatory per focal point is required.)   |  |                  |