



**CLEAN DEVELOPMENT MECHANISM  
PROGRAM ACTIVITY DESIGN DOCUMENT FORM (CDM-CPA-DD)  
Version 01**

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**NOTE:**

(i) This form is for the submission of CPAs that apply a large scale methodology using provisions of the proposed PoA.

(ii) The coordinating/managing entity shall prepare a CDM Programme Activity Design Document (CDM-CPA-DD)<sup>1,2</sup> that is specified to the proposed PoA by using the provisions stated in the PoA DD. At the time of requesting registration the PoA DD must be accompanied by a CDM-CPA-DD form that has been specified for the proposed PoA, as well as by one completed CDM-CPA-DD (using a real case). After the first CPA, every CPA that is added over time to the PoA must submit a completed CDM-CPA-DD.

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<sup>1</sup> The latest version of the template form CDM-CPA-DD is available on the UNFCCC CDM web site in the reference/document section.

<sup>2</sup> At the time of requesting validation/registration, the coordinating managing entity is required to submit a completed CDM-POA-DD, the PoA specific CDM-CPA-DD, as well as one of such CDM-CPA-DD completed (using a real case).



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**SECTION A. General description of CDM programme activity (CPA)**

**A.1. Title of the CPA:**

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**A.2. Description of the CPA:**

>>

**A.3. Entity/individual responsible for CPA:**

>> Here the information on the entity/individual responsible of the CPA shall be included, hence forth referred to as CPA implementer(s). CPA implementers can be project participants of the PoA, under which the CPA is submitted, provided the name is included in the registered PoA.

**A.4. Technical description of the CPA:**

**A.4.1. Identification of the CPA:**

>>

**A.4.1.1. Host Party:**

>>

**A.4.1.2. Geographic reference of other means of identification allowing the unique identification of the CPA (maximum one page):**

>> Geographic reference or other means of identification<sup>3</sup>, Name/contact details of the entity/individual responsible for the CPA , e.g. in case of stationary CPA geographic reference, in case of mobile CPAs means such as registration number, GPS devices.

**A.4.2. Duration of the CPA:**

**A.4.2.1. Starting date of the CPA:**

>>

**A.4.2.2. Expected operational lifetime of the CPA:**

>>

<sup>3</sup> E.g. in case of stationary CPA geographic reference, in case of mobile CPAs means such as registration number, GPS devices.



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**A.4.3. Choice of the crediting period and related information:**

Renewable crediting period; Or

Fixed Crediting period

[Delete the one that is not applicable]

**A.4.3.1. Starting date of the crediting period:**

>>

**A.4.3.2. Length of the crediting period, first crediting period if the choice is renewable CP:**

>>

NOTE: Please note that the duration of crediting period of any *CPA* shall be limited to the end date of the *PoA* regardless of when the *CPA* was added..

**A.4.4. Estimated amount of emission reductions over the chosen crediting period:**

>>

**A.4.5. Public funding of the CPA:**

>>

**A.4.6. Confirmation that CPA is neither registered as an individual CDM project activity nor is part of another Registered PoA:**

>>



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**SECTION B. Eligibility of CPA and Estimation of emissions reductions**

**B.1. Title and reference of the Registered PoA to which CPA is added:**

>>

**B.2. Justification of the why the CPA is eligible to be included in the Registered PoA :**

>>

**B.3. Assessment and demonstration of additionality of the CPA, as per eligibility criteria listed in the Registered PoA:**

>>

**B.4. Description of the sources and gases included in the project boundary and proof that the CPA is located within the geographical boundary of the registered PoA.**

>>

**B.5. Emission reductions:**

**B.5.1. Data and parameters that are available at validation:**

**B.5.2. Ex-ante calculation of emission reductions:**

>>

**B.5.3. Summary of the ex-ante estimation of emission reductions:**

>>

Year	Estimation of project activity emissions (tonnes of CO <sub>2</sub> e)	Estimation of baseline emissions (tonnes of CO <sub>2</sub> e)	Estimation of leakage (tonnes of CO <sub>2</sub> e)	Estimation of overall emission reductions (tonnes of CO <sub>2</sub> e)
Year A				
Year B				
Year C				
Year ...				
<b>Total</b> (tonnes of CO <sub>2</sub> e)				

**B.6. Application of the monitoring methodology and description of the monitoring plan:**

**B.6.1. Description of the monitoring plan:**

>>



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**SECTION C. Environmental analysis**

&gt;&gt;

**C.1. Please indicate the level at which environmental analysis as per requirements of the CDM modalities and procedures is undertaken. Justify the choice of level at which the environmental analysis is undertaken:**

Please tick if this information is provided at the PoA level. In this case sections C.2. and C.3. need not be completed in this form.

**C.2. Documentation on the analysis of the environmental impacts, including transboundary impacts:**

&gt;&gt;

**C.3. Please state whether in accordance with the host Party laws/regulations, an environmental impact assessment is required for a typical CPA, included in the programme of activities (PoA);**

&gt;&gt;

**SECTION D. Stakeholders' comments**

&gt;&gt;

**D.1. Please indicate the level at which local stakeholder comments are invited. Justify the choice:**

Please tick if this information is provided at the PoA level. In this case sections D.2. to D.4. need not be completed in this form.

**D.2. Brief description how comments by local stakeholders have been invited and compiled:**

&gt;&gt;

**D.3. Summary of the comments received:**

&gt;&gt;

**D.4. Report on how due account was taken of any comments received:**

&gt;&gt;



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**Annex 1**

**CONTACT INFORMATION ON ENTITY/INDIVIDUAL RESPONSIBLE FOR THE CPA**

Organization:	
Street/P.O.Box:	
Building:	
City:	
State/Region:	
Postfix/ZIP:	
Country:	
Telephone:	
FAX:	
E-Mail:	
URL:	
Represented by:	
Title:	
Salutation:	
Last Name:	
Middle Name:	
First Name:	
Department:	
Mobile:	
Direct FAX:	
Direct tel:	
Personal E-Mail:	

**Annex 2**

**INFORMATION REGARDING PUBLIC FUNDING**

**Annex 3**

**BASELINE INFORMATION**

**Annex 4**

**MONITORING INFORMATION**

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